Effective oversight of Methodist Fresh Expressions

An exploration of how fresh expressions are challenging the practice, discipline, and ecclesiology of the Methodist Church, with specific reference to the task of presbyteral oversight.

Langley Adrian James Mackrell-Hey

Submitted for the award of Doctor of Theology and Ministry,

Department of Theology and Religion, University of Durham, 2016

Abstract

Rev Langley Mackrell-Hey: Effective oversight of Methodist fresh expressions

The British Methodist Church defines oversight as the means by which churches remain true to their calling. Its presbyters are charged with upholding Constitution, Practice, and Discipline or 'CPD'. This research employs a combination of Practical Theology methods to examine the challenge of applying CPD to fresh expressions (forms of Church established for the benefit of those who are not yet members of a local church). It offers three original insights in regard to the tension between missionpraxis and ecclesiological discipline. First, it provides empirical evidence to support the anecdotal observation that not all fresh expressions are authentic in that they lack ecclesial intent. A combination of factors inhibited this. New churches can be formed when twelve Methodist members unite. Current legislation allows members of the Church to belong to only one society, meaning that leaders face the conflict of leaving their parent church if they are to form a new church. Second, membership mediated an unequal power balance between fresh expressions and their parent churches, undermining progress towards achieving a 'mixed economy'. This situation was confounded by the fact that newcomers to fresh expressions viewed Methodist membership as an institutional construct and requirement, rather than an opportunity for spiritual renewal. Third, the Methodist Church policy that encourages presbyters to apply CPD with a 'light-touch' in respect of how its disciplines are applied to new work, risks inconsistency. This thesis invites the Church to find a way of identifying which of its fresh expressions have genuine ecclesial intent, reflect on how membership is impacting their ecclesial formation, and widen its existing legislation so that a Methodist member may belong to two local societies at the same time. This, combined with additional District oversight, would remove some significant barriers to ecclesial formation.

Acknowledgements:

I would like to express my deepest gratitude to Dr Joss Bryan, whose warmth, openness and enthusiasm gave me the confidence to begin my doctoral studies, to Dr Marcus Pound, my first supervisor who has been a constant source of advice and reassurance, and to Rev Dr Michael Volland, my second supervisor who as an academic, minister and fresh expressions practitioner, has encouraged me recognise the significance of my own experience. I would like to thank the Scholarship, Research and Innovation section of the Methodist Church's Discipleship and Ministries and Learning Network, and in particular, its co-ordinator Rev Dr Stephen Skuce, who have co-ordinated my requests for grant funding. I would also like to thank those districts and circuits who have contributed financially. I also wish to acknowledge the Methodist Church Statistics Office, who have responded to numerous enquiries. Finally, I would like to thank all of those who have participated in this research who have given of their time generously, and who have been transparent about the joys and frustrations of serving the Church.

Dedication

I give thanks to God who in Christ and by the power of the Holy Spirit has directed me and sustained me as I have balanced the demands of part-time study with work in full-time ministry. I dedicate this thesis to my wife, Ro, and our family; Joshua, Maya, Ben, Sherlock the dog, who have endured so much in order that I might follow this path. I remember those who have supported me during the challenging times, and I offer this work in the name of all those who have struggled in recent years as the Methodist Church has restructured itself, particularly those who have journeyed through anxiety yet remained loyal to their calling.